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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 28, 2004.

Lisa D. Bronk

Applicant

: Kristine B. Fuimaono, et al.

Application No.

: 10/040,977

Filed

: December 31, 2001

Title

: METHOD AND SYSTEM FOR ATRIAL DEFIBRILLATION

OCT 0 7 2004

Grp./Div.

: 3762

Examiner

: George C. Manuel

TECHNOLOGY CENTER P3700

Docket No.

: 36773/AW/W112

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Post Office Box 7068 Pasadena, CA 91109-7068 September 28, 2004

Commissioner:

Enclosed is an amendment to the above-identified application.

| | | CLAIN | AS AS AME | NDED | | |
|------------------------------------|---|-------------------------------|---------------------------|-----------------------|----------------------|----------|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee | 41 | *43 | 0 | 0 x \$9.00 | 0 x \$18.00 | 0 |
| Independent Claims | 6 | ** 3 | 3 | 0 x \$43.00 | 3 x \$86.00 | \$258.00 |
| Multiple Dependent Claims *** | | | | \$145.00 | \$290.00 | 0 |
| TOTAL FILING FEE | | _ | - | · · · · · · · · · · · | | \$258.00 |
| NO ADDITIONAL FEE REQUIRED **** | IF NO FEE REQUIRED, INSERT "0" | | | | | 0 |

LIST INDEPENDENT CLAIMS: 1, 24, 29, 30, 31, 43

- * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
- ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
- *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME
- **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"

| <u>X</u> | Attached is our check for \$258 to pay the fees calculated above. |
|----------|--|
| | A Petition for Extension of Time and the required fee are enclosed |
| | Other enclosures: |

Amendment Transmittal Letter Application No. 10/040,977

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

Ву ____

Anne Wang Reg. No. 36,045 626/795-9900

AW/ldb